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## Laymen


### Testify

**T**HE Conservative Baptist Foreign Mission Society has been viewed by some folks as a movement primarily among Baptist pastors. The following testimonies written by outstanding Christian laymen who are wholeheartedly in accord with the principles, policies and practices of the CBFMS will speak for themselves.

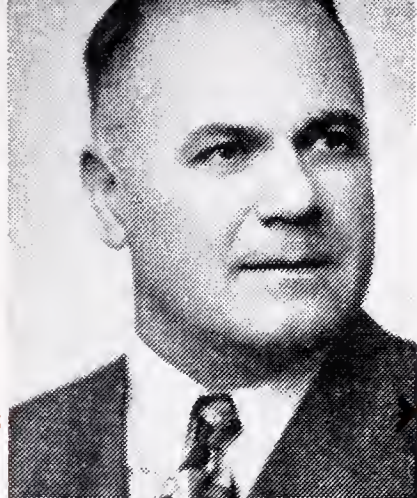


**T**HE CBFMS receives my support because it is Baptist and is loyal to the fundamentals of the Word of God and our historic faith. Furthermore, it has no place for the missionary who hesitates to declare his or her faith in the virgin birth and deity of our Lord and Saviour and the efficacy of His shed blood for the remission of sins. I also support the Conservative Baptist Foreign Mission Society because I am convinced that it has been raised up of God for such an hour as this.

E. R. DAVIS



**Mr. Davis of Los Angeles, Calif., is chairman of the missionary committee of Eagle Rock Baptist Church. His business is wholesale plumbing.**




**A**s a Christian business man I want to be assured that the money I give to missions is used in such a way as to bring glory to our risen Lord.

I want the satisfaction of knowing that I am participating with these missionaries on the fields of the world who are truly consecrated to the task, who have been approved as to their Christian experience, call, character and doctrine, and who have gone forth with one dominating passion: To win souls for Jesus Christ.

I believe that the CBFMS provides such a channel.

MARC BAUMANN



Mr. Baumann is vice chairman of the Board of Trustees of Calvary Baptist Church, New York City; a member of the French Bible Mission Board of Directors and a Gideon. He is an importer of watches.





**B**ECAUSE THE objectives and policies of the Society correspond more closely to the beliefs that had been taught me by my parents and my church up through the years, namely, that the Bible is the inspired Word of God, that Jesus Christ is the Son of God, born of the Virgin Mary, was crucified, buried, but on the third day arose from the dead, ascended into heaven and that by His death on the cross made atonement for the sins of the world, I support CBFMS.

During the last few years I have heard more and more about the rejection of these beliefs by certain religious leaders, pastors and even missionaries. At first I was very loathe to believe and hoped that such rumors were false, but later I became convinced that they were true.

I cannot conscientiously give my support to those missionaries and religious workers who deny the Deity of Christ and the Bible as the Word of God.

I favor the CBFMS because they are definite in their statements of policies and objectives and do not include those who do not agree to these fundamental beliefs.

ROLAND J. BENNETT

**Mr. Bennett is chairman of Board of Trustees of Dover Baptist Church, New Hampshire and a member of the Gideons. He is an M.D.**




**I** BELIEVE IN THE CBFMS because of at least three reasons: (1) Its uncompromising adherence to fundamental Bible truths. In this age of apostasy, liberalism, social gospel, and spiritual decline it is imperative that we function through an organization upon which we can depend to proclaim to the world the faith once for all delivered to the saints.

(2) Commissioning only those missionaries who are truly born again and will preach and teach only the gospel of the virgin born, crucified and resurrected Christ, the only begotten Son of God, and only hope of a lost world.

(3) Confidence in its leadership. The men and women in official positions and on the board of directors are outstanding soul-winners, Bible expositors and Christian citizens. I feel that contributions through this channel will be wisely used to win lost souls to a saving knowledge and acceptance of Jesus Christ as Saviour and Lord.

C. A. BURNHAM


 Mr. Burnham is a Trustee of Fourth Baptist Church Minneapolis, Minn. He is the General Sales Manager of Northrup King Seed Co. He was formerly Vice-President of the Minneapolis Baptist Convention.



**I** BELIEVE that we should obey the command of our Lord to go into all the world and preach the gospel. Since I am a Baptist, I prefer to support Baptist missionaries provided they are true to the Word of God. When I give my money for missions I want to feel sure that all of it is used to support only those who believe the entire Bible to be the Word of God and have no reservations about any part of it.

The CBFMS was born of prayer for just such a need as this. I believe that it embodies all of the qualifications that I have for a Foreign Mission Society and that is why I wholeheartedly support the CBFMS with my gifts and testimony.

HOWELL B. CANNON



**Mr. Cannon is Chairman of the Board of Deacons, The Baptist Temple, Brooklyn, New York. He is an investment banker. Was formerly President of Churchwide Mission Society.**





**I** SUPPORT THE CBFMS because: (1) I am in sympathy with the Society's Biblical doctrinal statement.

(2) I know that every member of the Board of Administration has subscribed, without mental reservation, to this statement.

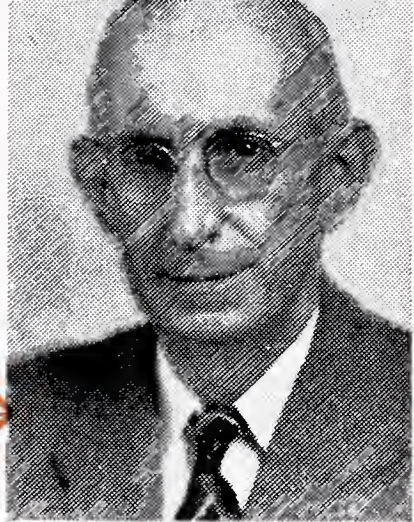
(3) I know that the CBFMS appoints only those missionaries who wholeheartedly accept the Bible as the inspired Word of God, and will preach and teach the one and only gospel.

(4) The Society's protest to the "Inclusive Policy" assures me that none of my contributions will be used to spread modernism or that anemic type of Christianity which is devoid of the saving power of the gospel.

(5) I am a Baptist by conviction and want to obey the Great Commission through a Society with whose policies and practices I find myself in agreement.

FRELIN A. CARLTON

**Mr. Carlton is a member of the Executive Committee of Moody Bible Institute; President of Chicagoland Youth for Christ; Sunday school superintendent at Beverly Baptist Church, Chicago. He is a Sears Roebuck & Company executive.**



**T**HE CBFMS is the answer to our prayers for the fulfillment of a need of long standing. As far back as 1923, the church to which I belonged became dissatisfied with the modernistic tendencies of the mission board they were supporting and appointed a committee to find mission fields which were free from the taint of liberalism. And now we rejoice after these years that a Baptist Mission Society has arisen, the CBFMS .

I am glad to support the CBFMS, first, because it is controlled by a Baptist mission board composed of men who can be trusted to thoroughly examine all missionary candidates. It is sound in doctrine, true to historic Baptist faith and practice—its missionaries are glad to honestly sign the statement of faith. I further rejoice in the CBFMS because of the increased interest and zeal in world-wide missions.

G. R. EDWARDS

**Mr. Edwards is Chairman of the Board of Deacons at North Baptist Church, Portland, Oregon. He is a structural engineer.**



**A**DONIRAM JUDSON, the greatest of American missionaries, said that social betterment activities should be included in a missionary program only as a means to an end, the end being the salvation of the lost through faith in Jesus Christ. He warned that there was grave danger that some would make social services the end in and of themselves, and this is happening in many missionary circles today.

The sole purpose of the CBFMS is to persuade individuals the world around to accept Jesus Christ as their personal Saviour. It promotes human betterment only as a means to that all important end. For this reason, the Society receives my cheerful and liberal support, in so far as the Lord prospers me.

John 3:3—*"Except a man be born again, he cannot see the kingdom of God."*

FRED W. FICKETT

Mr. Fickett is an attorney and a former judge of a Superior Court. He is treasurer, Sunday school superintendent, and a deacon at the First Baptist Church, Tuscon, Arizona.



**A**S A LAYMAN, I am a staunch supporter of the CBFMS for various reasons:

This Society has been founded upon a clear cut testimony concerning the gospel of Christ . . . that He died for our sins, that He was buried, that He rose again the third day according to the Scriptures, and this strongly appeals to me as the essential need of the world today.

Having had the privilege of fellowship with some of their missionaries (who are now on the field) and seeing their utter dependence upon our Lord, I am convinced that they have been called of God to this work and I therefore want to be a part of a Society that supports such Christians.

I have followed, with keen interest, the growth of this organization and I firmly believe that no mission society could make such rapid forward strides, in the space of a few years, unless its leader was God.

ALFRED E. KNOWLTON

Mr. Knowlton is a New York City policeman. He is a deacon and teacher of the adult Bible class of First Baptist Church, Staten Island, New York and a member of the Christian Business Men's Committee of that city.






**T**HE CBFMS has won my enthusiastic support because it is evident that the blessing of the Lord has been upon it from its very beginning and I believe we can expect it to continue, since it is based upon the principles and precepts of the Word of the living God.

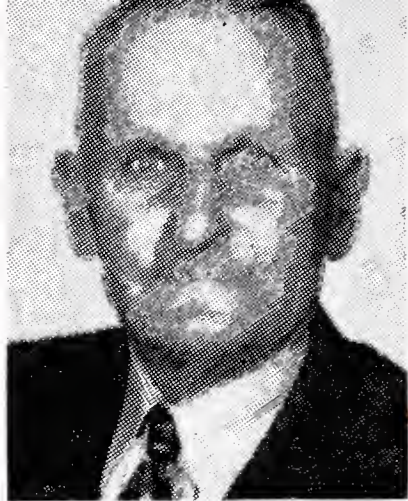
I have the utmost respect for the personnel, believing that the officers and directors of the society are worthy of the confidence of all Fundamental Baptists throughout the nation.

There is also strong appeal in the fact that the CBFMS does not believe in the Inclusive Policy, and is committed to the sending out of only one type of missionary: those believing in the Word of God in its entirety.

SEWARD S. WELLS

 Mr. Wells is from Buffalo, New York. He is President of N. Y. State Gideons, Past Pres. of Christian Business Men's Committee of Buffalo, on Advisory Board of Providence Bible Institute and with the Christ for America program.






**I** SUPPORT CBFMS, "Because I am a Baptist." For a consistent Baptist must support by prayer, preparation and pocketbook the preaching of the gospel to them who have not yet received it. It's his duty to assure himself that the message which he is helping to proclaim is the whole gospel. He must take heed to himself and the doctrine. If any other word be preached, the preacher is to be accursed.

Romans 16:17 admonishes him to "mark them which cause divisions and offences contrary to the doctrine" "and avoid them." Therefore, the "Inclusive Policy" "excludes" him from participation and Dr. Edwin T. Dahlberg says that this policy will continue. Thus logically, I welcome the wonderful opportunity, the blessed privilege, the serious obligation of supporting for the glory of my Lord and His Word and the salvation of men, the CBFMS.

ERNEST B. SANDERSON

 Mr. Sanderson of Maine, is a Gideon; a deacon in the Baptist Church of Greene and a former President of the United Baptist Convention of Maine.



**A**FTER YEARS in a Baptist Church that did not teach the whole council of God and after delving into two of the largest counterfeit "other gospels" of the age, the Holy Spirit showed me that I was a sinner and Christ Jesus died for me. Not having heard this in my church nor in the counterfeits, I was shocked out of my smug complacency and ignorance of God's precious Word, and immediately I took a personal interest in the Lord's work.

I'm all out for CBFMS because it is a Baptist missionary organization that I can trust completely to carry out the Great Commission in love, but with no uncertain sound, to lost souls who need to know the whole truth of God in Christ and that quickly.

NORMAN K. SEWALL, D.O.

**Mr. Sewall, a Doctor of Osteopathy and a member of five osteopathic associations, is a deacon at First Baptist Church, Bloomfield, New Jersey and a member of the Christian Business Men's Committee in that city.**



**I** SUPPORT THE CBFMS for the following reasons:  
(1) Because of its sound and unequivocal Statement of Faith, true to the time-honored position of Baptists through the ages.

(2) Because of the requirement of all its Missionaries and personnel to give written assent annually to its Statement of Faith—voluntary, forthright, honest—a necessity in these days of increasing apostasy.

(3) Because of its single policy on the Mission fields, which makes for unity, harmony, efficiency, and effectiveness.


(4) Because of its Scriptural motive—the constraining love of Christ, which begets a like motive for giving to Missions.

(5) Because it has won my confidence in the soundness of the Society's leadership.

(6) Because I believe the CBFMS was organized to meet a pressing need, and surely it has the approval of our Lord, as evidenced by its miraculous progress.

WILLIAM H. TILLMAN

**Mr. Tillman is a member of Hinson Memorial Baptist Church, Portland, Oregon; Chairman of Board of Deacons; member of Board of Trustees of Western Baptist Theological Seminary. Formerly an executive of Portland General Electric Co., now retired.**




**I** AM A supporter of the CBFMS because: (1) It was organized by men inspired by God, men who believed, taught, preached and lived the whole Bible. Since the beginning they have spent many hours on their knees seeking Divine guidance.

(2) The careful manner in which the missionaries are selected. The applicants are carefully examined to be sure they believe the whole Bible. They must also be soul winners, receive special training before going to their fields, and undergo a constant check to be sure they remain true to the Word.

(3) The miraculous way the Society has grown. In the beginning, foreign fields were closed. Being new, it had no missionaries nor was there money in its treasury. Many fields are now opened, the staff of missionaries is growing and more money is coming into the treasury daily. Large numbers are being won to Christ at home and abroad.

This phenomenal growth is made up of numerous miracles performed in our day—just as Christ performed miracles over 1900 years ago.

EARL M. BASHOR



Mr. Bashor is manager of the local branch of the American Bank and Trust Co.; President of the Board of Education; a trustee and financial secretary of the Calvary Baptist Church, Stockton, Calif.

**I** BELIEVE the very foundation of Christianity rests on three basic truths: The miraculous birth, The vicarious offering and The bodily resurrection of our Lord.

A person who holds fast to these truths is a safe person to send into the mission fields with the Glad Tidings.

No missionary society in which there are differences of opinion regarding these basic truths can expect the full blessing of the Lord. A missionary society should make at all times a frank statement as to where it and the missionaries they support stand regarding these fundamentals.

I support the CBFMS for the reason that they and all the missionaries they support believe the above mentioned truths without reservations, and do say so in a way that all who read may understand.

WILLIAM SCHMIDT



**Mr. Schmidt, a furniture dealer of Newark, New Jersey, is a deacon at Clinton Hill Baptist Church where for sixteen years he served as Sunday school superintendent.**







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